

Armenian Congregational Church of Greater Detroit
26210 W. 12 Mile Road ~ Southfield, MI 48034
Telephone: (248) 352-0680; Fax (248) 352-5568
Mr. Matthew DeRaad, Organist-Choir Director
Pastor Makarios Darawi

11:00 A.M.

January 7, 2007

*We welcome all who are worshiping with us, especially guests and newcomers. We invite you to take part in worship, to engage in the activities of the church and make this your home church.
A supervised nursery is available for children age two and under.*

**ORGAN PRELUDE
GREETINGS & CALL TO WORSHIP**

*OPENING HYMNS- # 3 "O Worship The King" (Vv. 1 & 2)
78 "When We Walk With The Lord" (Vv. 1 & 2)

*INVOCATION

* * *

**CHILDREN'S MESSAGE
COMMUNION**

* * *

**ANTHEM
ANNOUNCEMENTS
JOYS & CONCERNS OF THE CHURCH FAMILY
PRAYER
OFFERING & SOLO: Gayaneh Kachadourian
*DOXOLOGY AND OFFERTORY PRAYER**

* * *

INSTALLATION OF CHURCH OFFICERS

* * *

SCRIPTURE IN ARMENIAN: John 1:35-42 (P. 1647)
MESSAGE IN ARMENIAN: "We Have Found The Messiah"

*HYMNS- *Jesus Paid It All (Insert)*

SCRIPTURE IN ENGLISH: Acts 1: 6-11 (P. 1691)
MESSAGE IN ENGLISH: "The Birth Of The Church" (*Message I*)

*HAYR MER - #133

*BENEDICTION

*CONGREGATIONAL RESPONSE: "Park K0ez D0er, Asdvadz M0er"

ORGAN POSTLUDE

**Congregation is requested to stand
*** Latecomers may be seated*

ANNOUNCEMENTS

THE FELLOWSHIP HOUR this morning is sponsored by Mr. & Mrs. Mitchell and Margie Mugarditchian to wish all the church members and friends a very Happy New Year 2007.

MID-WEEK BIBLE STUDY will resume this Wednesday, January 10 at 7:00 p.m.

THE A.C.C. MEN'S AND WOMEN'S FELLOWSHIP meetings will be held on Sunday, January 14 from 12:30 - 1:30 p.m. Members of both groups are reminded to read **chapter two** of their respective study books. All men and women are welcome to join us.

PRAYER & CARE GROUP. The next meeting will be this Thursday, January 11, at 10:00 a.m. Please submit prayer requests to Mrs. Jennifer Darawi.

2nd ANNUAL OPEN HOUSE. All church members and friends are invited to the Darawi home on January 20th, from 4:00 p.m. to 9:00 p.m. for a time of fellowship. For directions call Jennifer at 248-990-6171.

THE ANNUAL CONGREGATIONAL MEETING will be held on January 21, 2007, immediately following the morning worship service. All boards and organizations are requested to submit their reports.

GREETINGS FROM OUR SISTER CHURCH IN DILIJAN. We have received email greetings from Pastor Garnik Tutikyan, the pastor of the Armenian Evangelical Church of Dilijan, Armenia. He wishes our church a blessed Christmas and Happy New Year.

The email is posted on the bulletin board by the hall entrance.

CHURCH JOYS & CONCERNS.

- **Pray.** Please pray for the health of Anna Nanian, and Florence Varbedian. Pray also for God's comfort on the Pope family as they mourn the death of Henry's father and the Basmadjian family as they mourn the death of Shannon's brother.

Synopsis of the Armenian Message

(John 1:35-42)

In verses 35-42, Jesus calls Andrew, John, and Peter to be his followers. Again John the Baptist points everyone who asks towards Jesus, as the expected **One**. He has no problem with the fact that he lost two followers of his own to Jesus, because he knows that the one who comes after him is greater than him. He was glad to see them follow Jesus. We also should be pointing people towards Jesus, and rejoicing when they follow Him.

Jesus, knew what the disciples wanted, yet He still asked the question to get their answer. These two individuals did not just want to meet Jesus but they were interested in being with Him and having fellowship with Him. After spending a day with Jesus, these disciples could not wait to go and tell what they have discovered to their families. Andrew went to his brother Simon and told him the great news, **"We have found the Messiah!"** For a very long time the people were waiting for the promised **Deliverer, the Christ**. Now the Messiah was here, present among them. Andrew does not only tell Simon about Jesus, he takes him back to meet Jesus. When Jesus saw Simon he knew everything about him. Jesus also changed his name from Simon to Peter, which means a Rock. This was a prediction of the ministry role that Peter was to play after Jesus' death and resurrection. Peter's character would be changed and he would be a solid rock for the establishment of the Christian faith.