

ORDER OF WORSHIP

11:00 A.M.

July 15, 2007

We welcome all who are worshipping with us, especially guests and newcomers. We invite you to take part in worship, to engage in the activities of the church and make this your home church.

CALL TO WORSHIP AND OPENING PRAYER

***PRAISE AND WORSHIP # 8** *"Holy, Holy, Holy" (1,2,4)*
"Shout To The Lord" (Words projected)
"Lord I Lift Your Name On High" (Words Projected)

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JOYS & CONCERNS OF THE CHURCH FAMILY

PRAYER

OFFERING

CHILDREN ARE DISMISSED

SCRIPTURE IN ARMENIAN: *Ephesians 4:25-32 (P. 1822)*

MESSAGE IN ARMENIAN: *"New Obligations"*

***HYMN # 27** *"Near My God To Thee" (Vv. 1,2,3)*

SCRIPTURE IN ENGLISH: *Genesis 37-50 (P. 60-86-- selected reading)*

MESSAGE IN ENGLISH: *"Joseph"*

***HAYR MER – #133**

***BENEDICTION**

**Congregation is requested to stand*

**** Latecomers may be seated*

ANNOUNCEMENTS

PRAYER TIME. Come join us today for a prayer time right here in the sanctuary following the worship service.

THE ACC BOARD OF TRUSTEES JULY MEETING will be held on Monday, July 16 at 7:00 p.m. in the Christian Education Room.

SUNDAY SCHOOL NEWS – Families, bring your children to church this summer. Children will be dismissed to a combined class before the sermons. Speak to Mrs. Jennifer Darawi if you can help for 1 or 2 Sundays.

AEUNA'S CAMP ARAVELK. A summer camp program for kids ages 10 to 17. This program provides the campers with many opportunities to experience the beautiful outdoors, while learning more about God's Word. The camp is located in Greenville, New York, and it will be held on Sunday August 5th, thru Saturday August 11th, 2007. To obtain more information please talk to Jenny Jacobs or Pastor Mak.

CHURCH JOYS & CONCERNS.

- Please pray for the safety of Gertrude Hagopian's two grandsons, who are going on a mission trip to the Marshal Islands. Pray also for the team.
- Pray that God will give them many opportunities to share the gospel with the people.

Synopsis of the Armenian Message

(Ephesians 4:25-32)

After describing the inherent oneness of the church (Ephesians 4:1-16), Paul next talks of how Christians are to behave. Their lives are to be markedly different from the pagans (4:17-25). This new life is to be characterized by holiness and honesty. In the final verse of the chapter, the apostle outlines three of the new obligations.

Kind. Jesus was the kindest man who ever lived. We cannot be his followers and friends and remain indifferent to the oppressed, the downtrodden, the abused, and the suffering. He promised that we will be repaid for all we do for Him (Matthew 10:42).

Compassionate. This literally means, "tenderhearted or good heartedness." Jesus had a tender heart as well. When we have this spirit, we will deal with others gently.

Forgiving. This is the third obligation that Paul mentions, and it is an obligation; there is no choice. Why is this so hard for us to realize? Is it because we are unwilling to do what the word "forgive" means – to send away, to dismiss?

It is told, that in a small town years ago two brothers were retail coal dealers. One was converted. He tried to persuade the other. "Why can't you become a Christian like I did?" "It's fine for you," his brother replied, "but if I become a Christian, who'll weigh the coal?" At least he realized that it makes a difference when one is truly converted! (Sam E. Stone, Sermon Outlines).

Friends it does make a difference, and if we claim to be true followers of Jesus, we should be good examples of Him.