

**Pastor Makarios Darawi**  
**Mrs. Susan Harrison, Choir Director and Organist**

11:00 A.M.

October 18, 2009

*We welcome all who are worshiping with us, especially guests and newcomers. We invite you to take part in worship, to engage in the activities of the church and make this your home church.*

**PRELUDE**  
**CALL TO WORSHIP**

**\*SONGS** – #26 “To God Be The Glory” (Songbook-Vv. 1,2,3)  
#18 “Be Thou My Vision” (Songbook- Vv. 1,2,3)

**PRAYER**  
**\*READING- “Romans 12”**

**PASTOR:** Therefore, I urge you, brothers, in view of God’s mercy, to offer your bodies as living sacrifices, holy and pleasing to God – this is your spiritual act of worship.

**PEOPLE:** **Do not conform any longer to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to rest and approve what God’s will is, his good, pleasing and perfect will.**

**PASTOR:** Love must be sincere. Hate what is evil; cling to what is good.

**PEOPLE:** **Be devoted to one another in brotherly love. Honor one another above yourselves.**

**PASTOR:** Never be lacking in zeal, but keep your spiritual fervor, serving the Lord.

**PEOPLE:** **Be joyful in hope, patient in affliction, faithful in prayer.**

**PASTOR:** Share with God’s people who are in need. Practice hospitality.

**PEOPLE:** **Do not repay anyone evil for evil. Be careful to do what is right in the eyes of everybody.**

**PASTOR:** If it is possible, as far as it depends on you, live at peace with everyone.

**PEOPLE:** **Do not take revenge, my friends, but leave room for God’s wrath, for it is written: “It is mine to avenge; I will repay,” says the Lord.**

**UNISON:** **Do not be overcome by evil, but overcome evil with good.**

**SCRIPTURE IN ENGLISH:** *Matthew 9:14-17 (P.1509)*

**MESSAGE IN ENGLISH:** “Jesus, The New Way”

**ANTHEM**

**JOYS AND CONCERNS OF THE CHURCH FAMILY**  
**CONGREGATIONAL PRAYER**  
**OFFERING**

**SCRIPTURE IN ARMENIAN:** *Acts 9:32-43 (P.1708)*  
**MESSAGE IN ARMENIAN:** “Peter’s Ministry”

**REMINDERS**

**\*HAYR MER** – #133

**\*BENEDICTION**

**\*CONGREGATIONAL RESPONSE:** “*Park K0ez D0er, Asdvadz M0er*”

**POSTLUDE**

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*\*Congregation is requested to stand*

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**ANNOUNCEMENTS**

**CLASSICAL MUSIC PRESENTED BY THE ACC WOMEN’S FELLOWSHIP.** Please reserve Friday, October 23 at 7:00 p.m. for a very special evening with the students of Ms. Emma Bagdasarian. Following the concert there will be a reception. The cost for the evening is \$12.00 per person, free under 10 years old. Please make your reservations **TODAY**.



**HARVEST PARTY.** Mark your calendars Friday, October 30 at 6:00 p.m. All ages are welcome. Come enjoy delicious food, fun and games. Lots of fun and fellowship. \$5.00 per person. For more information or reservation please talk to Mrs. Leslie Banerian.

**JOYS AND CONCERNS OF THE CHURCH FAMILY.**

- Continue to pray for Marie Arslanian, Lucy Yazejian, and Herb Jernukian.

## **Synopsis of the Armenian Message**

In this section of the book of Acts, Luke who wrote this book moves from reporting about Paul to writing about Peter's ministry. The first story has to do with a healing of a paralytic, similar to Jesus' healing of a paralytic in Matthew 9:1-8. Peter echoes Jesus' words when he says to the paralytic, "Get up and take care of your mat." The difference is that Peter first says, "Jesus Christ heals you." The healing is really done by Jesus. This healing incident becomes a testimony for Jesus in the surrounding area, "All those who lived in Lydda and Sharon saw him and turned to the Lord" (35). In the second story Peter raises a dead woman. What is notable about this story is the woman's reputation as a woman "who was always doing good and helping the poor." Again this story becomes the cause of the conversion of many. Peter who was the first to preach the gospel to the Jews, here becomes the first to take the gospel to Gentiles.

Friends, these stories teach us that, (1) the gospel of Jesus Christ is for all races, and all cultures, and that in Christ all these distinctions are abolished. (2) Even though salvation is by faith alone, good works are inseparably linked to faith. What good works are you doing to advance the gospel of Jesus Christ?