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11:00 A.M.

April 5th, 2020

Palm Sunday

ORDER OF WORSHIP

CALL TO WORSHIP/ANNOUNCEMENTS

CONGREGATIONAL HYMN -# *"O Worship the King"*

INVOCATION AND THE LORD'S PRAYER (in unison)

Dear Lord, we come this morning in your presence to give you thanks for being good to us. On this Palm Sunday, we celebrate and are reminded that you are the King of Kings and Lord of Lords. You are also our refuge and fortress in times of troubles. We ask you continue to protect us all from this coronavirus and other harms. We know you love us and only want what is good for us. We pray for all those affected by this virus that you would be with them and heal them. We pray for the families of those who lost their loved ones due to this virus, that you would comfort them. We also pray for those whose jobs

have been affected, that you would help them financially. We pray for the doctors and nurses who are working so hard to save lives. Lord God, please hear our prayer and have mercy on your people. We give you all the honor and praise, who taught us to pray, Our Father...

PASTORAL PRAYER

OFFERING INFORMATION

THE APOSTLES' CREED (in unison)

"I believe in God, the Father Almighty, Creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

CONGREGATIONAL HYMN -# *"All Creatures of our God and King"*

ENGLISH AND ARMENIAN SCRIPTURE: *Luke 19:28-40 | Zechariah 9:9*

ENGLISH AND ARMENIAN SERMON: *The King Has Conquered Over Sin | The King is Humble at Heart*

BENEDICTION

HAYR MER

SYNOPSIS OF THE ARMENIAN SERMON

In this short prophetic passage found in Zachariah, Jesus is portrayed as a humble king who enters Jerusalem not as a warrior on a horse, but rather as a humble king on a donkey.

Here are three focal points about the kingship of Jesus:

1. Jesus is a humble king: Jesus did not come to save the Israelites from the Roman Empire, rather from their spiritual bondage of sin.
2. Jesus wants to rule as king in our hearts. Jesus did not come to take over the kingdom of the Roman Empire, rather He wants to rule over our hearts.
3. Jesus will come again as King of King and Lord of Lords: The first time Jesus came on a donkey, in the book of Revelation we are told Jesus will come again, this time on a white horse, having conquered over sin through His death and resurrection.