***Pastor Hagop Haroutunian~ Senior Pastor***

***The Rev. Dr. Vahan H. Tootikian~ Minister Emeritus***

***Mrs. Susan Harrison~ Choir Director and Organist***

**Telephone: (248) 352-0680 - Email:** Office@accdetroit.org.

**11:00 A.M. May 22, 2022**

 **ORDER OF WORSHIP**

**ORGAN PRELUDE/QUIET MEDITATION**

**CHOIR INTROIT**

**CALL TO WORSHIP**

**\*CONGREGATIONAL HYMN***: #153 “A Wonderful Savior” (vs. 1-2)*

**\*INVOCATION AND THE LORD’S PRAYER (in unison)**

Dear Lord, we thank you again for bringing us here this morning to worship you and glorify you. We continue to celebrate your resurrection and the forty days you remained with your disciples to show them your love and assure them that they are never alone. We too are grateful and thank you that you are always with us and you never stop loving us. Help us love you with all our heart and to love our neighbor as ourselves. Help us proclaim and share your resurrection to those who do not know you and tell them about the hope of eternal life that you brought for all of us as a gift through your death and resurrection. We give you all the glory and honor, who taught us to pray, “Our Father, Who art in heaven….”

**\*GLORIA PATRI**- *#79* *Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.*

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**\*RESPONSIVE READING:** *Psalm 103*

**PASTOR:**  Praise the Lord, O my soul; all my inmost being, praise his holy name.

**PEOPLE:** **Praise the Lord, O my soul, and forget not all his benefits—who forgives all your sins and heals all your diseases, who redeems your life from the pit and crowns you with love and compassion, who satisfies your desires with good things so that your youth is renewed like the eagle’s.**

**PASTOR:** The Lord works righteousness and justice for all the oppressed.

**PEOPLE:** **He made known his ways to Moses, his deeds to the people of Israel: The Lord is compassionate and gracious, slow to anger, abounding in love.**

**PASTOR:** He will not always accuse, nor will he harbor his anger forever; he does not treat us as our sins deserve or repay us according to our iniquities.

**PEOPLE:** **For as high as the heavens are above the earth, so great is his love for those who fear him; as far as the east is from the west, so far has he removed our transgressions from us.**

**PASTOR:** As a father has compassion on his children, so the Lord has compassion on those who fear him; for he knows how we are formed, he remembers that we are dust.

**PEOPLE:** **As for man, his days are like grass, he flourishes like a flower of the field; the wind blows over it and it is gone, and its place remembers it no more.**

**PASTOR:** But from everlasting to everlasting the Lord’s love is with those who fear him, and his righteousness with their children’s children—with those who keep his covenant and remember to obey his precepts.

**PEOPLE:** **The Lord has established his throne in heaven, and his kingdom rules over all.**

**PASTOR:** Praise the Lord, you his angels, you mighty ones who do his bidding, who obey his word.

**PEOPLE:** **Praise the Lord, all his heavenly hosts, you his servants who do his will.**

**UNISON: Praise the Lord, all his works everywhere in his dominion. Praise the Lord, O my soul.**

**PASTORAL PRAYER**

**PRAYER RESPONSE**

**NOTICES AND CONCERNS**

**PRESENTATION OF THE OFFERING AND PRAYER**

**\*DOXOLOGY**

**CHORAL ANTHEM**

**CONGREGATIONAL SONG:** *#2 “Forever”*

**ENGLISH SCRIPTURE:** *John 21:1-19 (pp. 1687-1688)*

**ENGLISH SERMON: Breakfast with Jesus**

**ARMENIAN SCRIPTURE**: *John 21:20-25 (pp. 1688-1689)*

**ARMENIAN SERMON: John, the Disciple Whom Jesus Loved**

**\*HAYR MER:** *#275*

**\*BENEDICTION**

**\*CONGREGATIONAL RESPONSE: "Park Kéz Dér, Asdvadz Mér"**

**ORGAN POSTLUDE**

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***\*Congregation is requested to stand. \*\*\* Latecomers may be seated.***

**ANNOUNCEMENTS**

**CHURCH JOYS AND CONCERNS:** Please continue praying for Aram Kakousian, George and Ann Krikorian, Jan Janigian, Lee Savalle (Dan and Sandra Haroutunian’s sister), Glenn Harrison, Artsakh, Armenia, Ukraine, our government and the pandemic.

**ARMENIAN DIASPORA SURVEY** following the Morning Worship Service, please join us in the Social Hall to welcome Dr. Vahe Sahakyan from University of Michigan, Dearborn, to share your thoughts and views about identity, culture and community and help gain a better understanding of the Armenian Diaspora.

**ARMENIAN AND ENGLISH LIVE RADIO PROGRAM** This evening at 6:00-7:00p.m. with Pastor Hagop, hosted by Vaughn Masropian. Be part of the show by calling at 248-557-3300 for Armenian and English prayer requests, also Bible discussions and related topics are welcomed. The Theme this Sunday is **“Forty Days of The Glory of Jesus”** on Facebook live at <https://www.facebook.com/ArmenianCongregationalChurch> and at WNZK 690AM, or go to Armeniaradioprogram.com, scroll down to the bottom and click on “Listen Live Now.” A new page will open, click on “WNZK 690AM.” For more information or questions you can contact Pastor Hagop at pastorhagop@accdetroit.org.

 **GRADUATES OF 2022** ACC would like to honor our graduates by publishing their names and degrees in the weekly bulletin on Sunday, June 12. Please submit to the Church Office or email the names of your loved ones graduating this year from Elementary School, Middle School, High School, College, Graduate or post Graduate School. Deadline for submission is June 5th.

**SYNOPSIS OF THE ARMENIAN SERMON**

Jesus loved all His disciples, but there was a special bond and connection with John, “the disciple whom Jesus loved.” The intimate relationship John had with Jesus was truly remarkably and special. Why did John become the closest disciple to Jesus? I think, just like any relationship, commitment is the key.

**Here are some points about John’s relationship with Jesus:**

1. **John was faithful.** When Jesus was being crucified, only John out all the disciples was present. Remaining faithful is the key to a healthy relationship. John was fully devoted to Jesus and did not allow fear, like the other disciples, take hold of him.

2. **John was humble.** Throughout the gospels, we see some of the disciples often complain and were not fully devoted to Jesus, (although they learned through time). John, on the other hand, was quiet and just wanted to be next to Jesus. This is probably why only he, Peter and James were eyewitnesses to some of the miracles that took place.

3. **John was entrusted to care for Mary, the mother Jesus.** All the other disciples had run away when Jesus was arrested but John was at the cross of Jesus. Therefore, he was the trustworthy one Jesus entrusted his mother to. God wants to do the same with us.