***Pastor Hagop Haroutunian~ Senior Pastor***

***The Rev. Dr. Vahan H. Tootikian~ Minister Emeritus***

***Mrs. Susan Harrison~ Choir Director and Organist***

**Telephone: (248) 352-0680 - Email:** [Office@accdetroit.org](mailto:Office@accdetroit.org).

**MORNING SERVICE**

**11:00 a.m. July31, 2022**

**ORDER OF WORSHIP**

**ORGAN PRELUDE/QUIET MEDITATION**

**CHOIR INTROIT**

**CALL TO WORSHIP**

**\*CONGREGATIONAL HYMN:***#159 “He Leadeth Me, O Blessed Thought”*

*(English vss. 1-2, Armenian vs. 3)*

**\*INVOCATION AND THE LORD’S PRAYER (in unison)**

Dear Lord, we worship you this day and rejoice in you because you have called us to be your children. We thank you for giving us your Spirit and your Word to sustain us in this life. We have everything that we need in life because you always provide for us more than we ask for. Thank you that your Word fills us with strength and wisdom to overcome the evil one. May your

Word continue to cleanse us from all unrighteousness and purify our hearts and minds. We give you all the glory and honor who taught us to pray: “Our Father, Who art in heaven….”

**\*GLORIA PATRI-** *#79* *Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.*

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**\*RESPONSIVE READING:** *John 15:1-12*

**PASTOR:** I am the true vine, and my Father is the gardener.

**PEOPLE: He cuts off every branch in me that bears no fruit. While every branch that does bear fruit he prunes so that it will be even more fruitful.**

**PASTOR:** You are already clean because of the word I have spoken to you.

**PEOPLE: Remain in me, and I will remain in you. No branch can bear fruit by itself; it must remain in the vine. Neither can you bear fruit unless you remain in me.**

**PASTOR:** I am the vine; you are the branches, if a man remains in me and I in him, he will bear much fruit; apart from me you can do nothing.

**PEOPLE: If anyone does not remain in me, he is like a branch that is thrown away and withers; such branches are picked up, thrown into the fire and burned.**

**PASTOR:** If you remain in me and my words remain in you, ask whatever you wish, and it will be given you.

**PEOPLE: This is to my father’s glory, that you bear much fruit, showing yourselves to be my disciples.**

**PASTOR:** As the Father has loved me, so have I loved you. Now remain in my love.

**PEOPLE:** **If you obey my commands, you will remain in my love, just as I have obeyed my Father’s commands and remain in his love.**

**PASTOR:** I have told you this so that my joy may be in you and that your joy may be complete.

**UNISON: My command is this: Love each other as I have loved you.**

**PASTORAL PRAYER**

**PRAYER RESPONSE**

**NOTICES AND CONCERNS**

**PRESENTATION OF THE OFFERING AND PRAYER**

**\*DOXOLOGY**

**CHORAL ANTHEM**

**CONGREGATIONAL SONG:** *#10 “Refiner’s Fire”*

**ENGLISH SCRIPTURE:** *Luke 14:28-33 (p. 1623)*

**ENGLISH SERMON: Being a True Disciple of Jesus**

**ARMENIAN SCRIPTURE:** *1 Corinthians 3:10-15 (p. 1774)*

**ARMENIAN SERMON: Building Our Lives on Solid Ground**

**\*HAYR MER:** *#275*

**\*BENEDICTION**

**\*CONGREGATIONAL RESPONSE: "Park Kéz Dér, Asdvadz Mér"**

**ORGAN POSTLUDE**

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**\*Congregation is requested to stand. \*\*\* Latecomers may be seated.**

**ANNOUNCEMENTS**

**WE WELCOME ALL WHO ARE WORSHIPPING WITH US,** especially guests. We extend a very cordial welcome to newcomers to take part in the worship, to engage in the activities of the Church and make this your church home.

**CHURCH JOYS AND CONCERNS:** Please continue praying for Aram Kakousian, George and Ann Krikorian, Jan Janigian, Lee Savalle (Dan and Sandra Haroutunian’s sister), Glenn Harrison, Artsakh, Armenia, our government and the pandemic.

**IS YOUR ANNIVERSARY, BIRTHDAY OR GRADUATION** approaching? Why not share your celebration with the Church Family by sponsoring the Fellowship Hour or Altar Flowers. Please sign your name on the Bulletin Board, call the Church Office or email Souzanne at [Office@accdetroit.org](mailto:Office@accdetroit.org).

**SYNOPSIS OF THE ARMENIAN SERMON**

In this passage we see the Apostle Paul comparing the different levels of the quality of work we do for the Lord and how each will receive his/her reward accordingly. Nothing that we do for the Lord is forgotten. It’s all being recorded in heaven and God will give each person according to the labor.

**What are we building our lives on?**

**1. Building on True Foundation:** Paul says that on the Day of Judgment our works will be revealed with its qualities. Every kind act we do and show to others we will be rewarded for. God will test the quality of our service by having it go through the fire to see if it is made from gold, silver, or wood. In a spiritual sense, our service to others will be determined based on how we invest into someone’s life to be a blessing to them.

2. **Being just saved isn’t satisfying:** Paul says that some who build on wood and not gold will suffer loss but their soul will be saved. This speaks for Christians who are concerned only about their own salvation but have no fruitful life. They don’t share Christ with others. They don’t reach out to those who are lost and hurting. I do not think any of us what to stand before the presence of God with empty hands.

**INFORMATION**

Please tear off and place in the collection plate.

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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I have recently moved into this area. I have moved, new address.

I am interested in membership. I wish to be on the mailing list.

I would appreciate a visit from the minister. This person is sick.